

**AGENDA**  
**BOARD OF SELECTMEN**  
**Community Center, 32 Lehner Street**  
**April 19, 2010**

**9:00 AM - SPECIAL MEETING**

**I. Public Works Informational Meeting – Operation of the Rapid Infiltration Basins**

- A. Introduction
- B. Background: study, permits, construction, operation
- C. Time line of unexpected issues
- D. Data
- E. Discussion / Questions

**II. Adjournment**

**If there is anyone with a disability needing any modifications and/or auxiliary aid to access this meeting, please notify the Planning & Development Department at 569-8161 at least 24 hours prior to the meeting date.**